

REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)(1)

(Not for Provisional or PCT cases)

PATENT
APPLICATION

The Commissioner of Patents and
Trademarks
Washington, D.C. 200231

WITH SIGNED DECLARATION

NONPROVISIONAL

Herewith is the PATENT APPLICATION of
Inventor(s): Michael CATT, et al.

(Our Deposit Account No. 03-3975)

Our Order No. 60113 241939
C# M#

Atty. Dkt. 241939 R 3248 (C)
M# Client Ref

Title TEST KITS AND DEVICES

including:

Date: September 23, 1997

1. Specification: 28 pages (only spec. and claims)
2. ☐ Specification in non-English language
3. Declaration ☒ Original ☐ Facsimile/Copy ☒ Abstract 1 page(s); 10 numbered claims
- 3 (a). ☒ Drawings: 6 sheet(s) ☐ informal; ☒ formal of size: ☒ A4 ☐ 11" ☐ 13"
4. **AMEND the specification** please by inserting before the first line: — This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:
- 4(a) ☐ National Appln. No. / filed (M#)
- 4(b) ☐ International Appln. No. filed which
designated the U.S.
5. ☐ See top first page re continuing application ("X" box only if information is there)
6. ☐ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
7. ☐ Prior application is assigned to

by Assignment recorded Reel Frame

8. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in EUROPE

9.

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|----------------|-----------------|-------------|
| (1) 96307089.1 | Sept. 27, 1996 | (2) | |
| (3) | | (4) | |
| (5) | | (6) | |
| (7) | | (8) | |
| (9) | | (10) | |

10. 1 (No.) Certified copy (copies): ☒ attached; ☐ previously filed (date)
in U.S. Application No. / filed on

11. ☐ Attached: (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.

12. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (2) | |
| (3) | | (4) | |
| (5) | | (6) | |
| (7) | | (8) | |
| (9) | | (10) | |

☐ Attached:

14. ☐ Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| | | | | Large/Small Entity | | Fee Code |
|---|----|------------|----|--------------------|-------|----------|
| 15. Basic Filing Fee | | | | \$/ | \$770 | 101/201 |
| 16. Total Effective Claims | 10 | minus 20 = | *0 | x \$/\$ = | + 0 | 103/203 |
| 17. Independent Claims | 1 | minus 3 = | *0 | x \$/\$ = | + 0 | 102/202 |
| *If answer is zero or less, enter "0" | | | | | | |
| 18. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application) | | | | + \$/\$ | + 0 | 104/204 |
| 19. TOTAL FILING FEE ENCLOSED = | | | | | \$770 | |
| 20. If "non-English" box 2 is X'd, add Rule 17(k) processing fee | | | | + \$/\$ | + 0 | 139 |
| 21. If "assignment" box 6 is X'd, add recording fee | | | | + \$/\$ | + 0 | 581 |
| 22. <input type="checkbox"/> Attached is a Rule 47 Petition and Petition Fee (per Rule 17(h)) | | | | + \$/\$ | + 0 | 122 |
| 23. TOTAL FEE ENCLOSED = | | | | | \$770 | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Cushman Darby & Cushman
Intellectual Property Group of
Pillsbury Madison & Sutro LLP**

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NOTE: File in duplicate with 2 post card receipts (CDC-103) & attachments